

APPENDIX - IX
Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DOHA MODERN INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6330007
3	SCHOOL CODE (IF APPLICABLE)	90090
4	COMPLETE ADDRESS WITH PIN CODE	ABU HAMOUR, DOHA – QATAR PO Box No: 47391
5	PRINCIPAL NAME	SIBI V JOSEPH
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	dmis@qatar.net.qa
8	CONTACT DETAILS (LANDLINE/MOBILE)	+974 44105225

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1cRTjhbGreaFlyg-v8nT-wj_RQjF5RW3L/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1aR5oWXnTu73lerWIZOmvhDI-31A3FSzU/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1DkMw7kzrGKVZZyzozoRG_DJHqae7i8LH/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1nFS3W_8zOgeqBaf1ZiVFjHKoHSXyRiYI/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1I4Su7msaXXuQmuWTP3eesSbSoYDn3AdH/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1I4Su7msaXXuQmuWTP3eesSbSoYDn3AdH/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://drive.google.com/file/d/1ihxp0MAx_RI8K4r4xyGoQunFo5xKooYB/view?usp=sharing

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1BfUbuKpucRefu37YV0dGE8AhXnNGrKBv/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1N_D90I8jEsBr9VOMhtAqMNKDXjZtcYHp/view?usp=sharing (English Version) https://drive.google.com/file/d/123V8ewre2pyEHQQd0b_ES-q3j4NSfWT8/view?usp=sharing (Arabic Version)
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1fOKd8Cq5eBhZrvjBGhAMt5YGgylEBpIY/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1OM3Rnv5qBE8PF-2Kegpsg2TBmmoOGpvW/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1NUSlpGE-CB1fUSzSilFwVeUCTtgONfo/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1BF3mvOeo6Yf5R_giwYRMIn9kjkYTgl9u/view?usp=sharing
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RESULT CLASS: X

Academic Year	No.of Students Registered	No.of Students Appeared	No.of Students Passed	Pass Percentage (%)
2021-22	44	44	44	100
2022-23	60	59	59	100
2023-24	71	71	71	100

RESULT CLASS:XII

Academic Year	No.of Students Registered	No.of Students Appeared	No.of Students Passed	Pass Percentage (%)
2021-22	66	66	66	100
2022-23	47	47	47	100
2023-24	24	24	24	100

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	SIBI V. JOSEPH
2	TOTAL NO. OF TEACHERS	120
	PGT	19
	TGT	47
	PRT	42
	NTT	7
	PET	5
3	TEACHERS SECTION RATIO	1.79:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Unnikrishnan V S, Ms. Nishitha Mohandas

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18169
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	82 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 (Physics -91 Sq mtr, Chemistry -91 Sq mtr, ICT 1 – 81 Sq mtr, ICT 2 – 47 Sq mtr, Biology – 47 Sq mtr, Art – 62 Sq mtr, Music – 61 Sq mtr)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qk1HPCKi3k